

Agency Information

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SAC, Tampa (100-388)

1-6-65

Director, FBI (62-107261)

**"MINUTEMEN"
INFORMATION CONCERNING
(INTERNAL SECURITY)**

ReTPlat 12-21-64.

For your information, the Bureau instructions which you mentioned, contained in Bulet to Albany 11-6-61 regarding the "Minutemen," still apply.

You are granted authority to undertake to develop Johnson as an informant concerning captioned matter, with the following reservations: You should clearly indicate to Johnson that we are endeavoring to ascertain only if a group of "Minutemen" is actually in existence within your territory or elsewhere; the names of members and officers and the operational procedures of the organization.

Be certain to advise Johnson that under no circumstances do we want him to recruit any individuals for membership in, or start a unit of, the "Minutemen."

You are requested to make available to the Bureau one Xerox copy each of the following leaflets received by Johnson: "Notes on Recruiting," "Join the Minutemen," "The Minutemen-America's Last Line of Defense Against Communism." You are also requested to transmit to the Bureau one Xerox copy of DeRugh's letter to Johnson in which Johnson was assigned number 41,502.

- 1 - Kansas City (62-7797)
- ① - Miami (105-4921)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 1/3/84 BY SP8 BTJ/aw
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JAN 7 1965	
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